



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,

Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : principal@opjvnschool.org

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 10186

Book No. 37

Sl.No. 37

G.R. No. 2925

- Name of Pupil:..... PARWATI NARIT
- Mother's Name:..... POONAM
- Fathers/ Guardian's Name:..... RAJESH
- Date of Birth (in Christian Era) according to Admission & Register (in figures)..... 06-02-2013
(in words)..... SIXTH FEBRUARY TWO THOUSAND THIRTEEN
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -
- Date of first admission in the School with class..... 04-05-2022, CLASS - III
- Class in which the pupil last studied (in figures)..... VI (in words)..... SIXTH
- School/Board Annual examination last taken with result..... CLASS - VI PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH 2..... HINDI 3..... SANSKRIT
4..... MATHEMATICS 5..... SCIENCE 6..... SOCIAL SCIENCE
- Whether qualified for promotion to the higher class..... YES
If so, to which class (in figures)..... VII (in words)..... SEVENTH
- Month up to which the pupil has paid school dues..... MARCH 2026
- Any fee concession availed, if so, the nature of such concession..... -
- Total No. of working days in the academic session..... 237
- Total No. of working days pupil present in the school..... 230
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... -
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein)..... GOOD
- General conduct..... GOOD
- Date of application for certificate..... 12-05-2026
- Date on which pupil's name was struck off the roll of the school..... 31-03-2026
- Date of issue of certificate..... 30-05-2026
- Reasons for leaving the school..... GOING ELSEWHERE
- Any other remarks..... -

Signature of Class Teacher



Checked by

Principal